



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 6222

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/084,856	02/27/2002 RULE	705	3684	247171-000373USD1

**APPLICANTS**

Douglas U. Mennie, Barrington, IL;  
 William J. Jones, Barrington, IL;  
 Mark C. Munro, Park Ridge, IL;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 08/814,978 03/11/1997 PAT 6,363,164  
 which claims benefit of 60/031,604 11/27/1996  
 and is a CIP of 08/664,262 05/13/1996 PAT 5,982,918

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 03/22/2002

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Initials	IL	85	50	7

**ADDRESS**

CUMMINS-ALLISON CORP.  
 C/O NIXON PEABODY LLP  
 300 S. Riverside Plaza  
 16th Floor  
 CHICAGO, IL 60606  
 UNITED STATES

**TITLE**

Automatic funds processing system

<b>FILING FEE RECEIVED</b> 1706	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)

- 1.17 Fees (Processing Ext. of time)
- 1.18 Fees (Issue)
- Other \_\_\_\_\_
- Credit